## MIKE JOHNSON

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Congress of the United States
House of Representatives
Washington, DC 20515
October 23, 2019

REPUBLICAN STUDY COMMITTEE
CHAIRMAN

## COMMITTEE ON THE JUDICIARY

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AND CIVIL LIBERTIES
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## COMMITTEE ON NATURAL RESOURCES

SUBCOMMITTEE ON OVERSIGHT AND INVESTIGATIONS

## DEPUTY REPUBLICAN LEADER

SUBCOMMITTEE ON WATER, OCEANS AND WILDLIFE

The Honorable Eliot Engel Chairman House Committee on Foreign Affairs 2170 Rayburn House Office Building Washington D.C., 20515

Dear Chairman Engel,

I write to inform you of my intent to exercise my right under House Rule XI, Clause 2(e)(2)(A) to review documents and records in possession of the House Permanent Select Committee on Intelligence so that you may prepare accordingly. Please make available all records, documents, transcripts, and other materials related to or obtained in the course of the ongoing joint investigation between the Permanent Select Committee on Intelligence, Committee on Foreign Affairs, and Committee on Oversight and Reform. This request does not pertain to material described in Clause 11(g)(3) of Rule X.

Please ensure that all such materials are available for my review no later than noon on October 28, 2019.

Sincerely,

Mike Johnson Ranking Member

House Judiciary Subcommittee on the Constitution, Civil Rights and Civil Liberties